



**RICHLAND COUNTY GOVERNMENT
DEPARTMENT OF TRANSPORTATION**

**Transportation Penny Advisory Committee [AGENDA](#)
Monday, July 20, 2026 - 4:00 PM via
In person, Zoom, & live on Richland County YouTube
2020 Hampton Street Columbia SC 29204 4th Floor Conference Room**

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|---|----------------------|
| 1. <u>Call to Order</u> | Mr. John Black |
| 2. <u>Meeting Minutes</u> | Mr. John Black |
| 3. <u>Public Comments</u> | Mr. John Black |
| 4. <u>The Office of Small Business Opportunity (OSBO)</u> | Ms. La'Sasha Breland |
| 5. <u>COMET Program</u> | Mr. Vince Jackson |
| 6. <u>Transportation Program</u> | Mr. Michael Maloney |
| 7. <u>Other Business</u> | Mr. John Black |
| <ul style="list-style-type: none">• 2026 State of The Penny• Next Scheduled meeting – August 17th, 2026 | |
| 8. <u>Adjournment</u> | |